

STATE OF NEVADA

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SANDRA MASTERS, Board Member

JOYCE A. HOLTZ
Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104
(702) 486-4504 • Fax (702) 486-4355
www.emrb.state.nv.us

June 17, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Monday, June 24, 2013, at the hour of **10:00 a.m.** and continuing
on **Tuesday, June 25, 2013**, at the **Office of the Attorney General**,
100 North Carson Street, Room 228, Carson City, Nevada 89701.

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:

June 6, 2013 Board Meeting (for possible action).
4. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046090, Neal Trebotich vs. Douglas County Sewer Improvement District No 1, and John Fults, President of the District's Board of Directors. *Deliberation and decision on Stipulations to Extend Time to File Pre-Hearing Statements.* (for possible action)
2. Case No. A1-046091, Jarod Barto, Jonathan Christensen, Alexander Cortez-Debonar, Sadie Helm, Kyle Hurley, Brady Kiesel, Elliott Kleven, Michael McFate, Bryson Prisbrey, Cynthia Reveles, Brian White vs. City of Las Vegas. *Deliberation and decision on Stipulation and Order for Extension of Time to file Pre-Hearing Statements.* (for possible action).

B. Miscellaneous

1. Case No. A1-046004, James Crom vs. Las Vegas Clark County Library District; Teamsters Local 14; DOE Individuals 1-300; ROE Individuals 1-300. *Deliberation and decision on hearing held.* (for possible action).
2. Case No. A1-046092, Washoe County School Police Officers Association vs. Washoe County School District. *Deliberation and decision on Respondent's Motion to Dismiss the Complaint.* (for possible action).

5. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for **July 9, 10, & 11, 2013.**

August 13, 14, & 15, 2013
September 10, 11, & 12, 2013
October 8, 9, & 10, 2013
November 12, 13, & 14, 2013
December 10, 11, & 12, 2013
January 7, 8, & 9, 2014
February 11, 12, & 13, 2014
March 11, 12, & 13, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

6. Status of Cases and update of legal matters by the Nevada State Attorney General's Office. (for possible action).
7. Discussion and decision regarding whether to begin process to convert temporary regulations T001-12 to permanent regulations. (for possible action).
8. Status of Cases by Commissioner Scroggins. (for possible action) .
9. Agency personnel, administrative & budget matters.
 - A. Status report and discussion of Administrative matters. (for possible action)
 - B. Discussion of recruitment for Executive Assistant/Board Secretary position. (for possible action)
 1. Review and discussion of applications received. (for possible action).
 2. Selection of applicants to be interviewed at July 9-11, 2013 meeting for the Executive Assistant/Board Secretary position. (for possible action).

10. Items for future agendas.
11. Public comment.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

NOTICE: Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada
Attorney General's Office, 555 E. Washington, Las Vegas, Nevada
Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada
Nevada State Library, 100 N. Stewart, Carson City, Nevada
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>
Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada